



**2022 Alaska Youth
Handball Development**

October 19-22 (Wed - Sat)

5:30 - 8:00 pm Wednesday/Thursday/Friday
10:00 am - 4:00 pm Saturday.

Please indicate in advance if you are unable to play on any of the tournament dates, or if certain times are impossible for you. List all time/date conflicts on p.2 of this entry form. If you cannot play on all of the days, you should only enter one division.

Location: Alaska Club East

5201 East Tudor Road, Anchorage AK 99507

A commemorative sleeveless Chris Kilday inspired sleeveless tee will be handed out to all participants!

Snack platters and beverages provided for all days

ENTRY DEADLINE Saturday October 15th @ 12:00 noon

Rules:

Head of Referees TBD.

Standard USHA Rules apply. Including (but not limited to):

1. **Players must check in** at the tournament desk at least **10 minutes prior** to each scheduled match time.
2. Matches are 2 games to 21, with 11-point tiebreaker.
3. Tournament directors reserved the right to combine, modify, or cancel divisions based on entries.
4. Losers must referee a subsequent match. Losers of the final matches of the day must referee the opening matches the next day.
5. Approved eye-guards are mandatory.
6. All participants are guaranteed a minimum of two matches per division.

Tournament Directors: TBD

Mike Jordan ASHA Treasurer
vmjordan@gci.net (907) 538-4416

Mike Flisk ASHA Secretary
alaskastatehandball@gmail.com (907) 575-3785

Match schedule for Wednesday will be emailed to participants by Monday evening; match times for subsequent days will be posted at the club during the tournament and emailed the evening prior.

Entry Fees: \$35 first event; add \$15 for 2nd event
Optional 2022/23 ASHA dues: \$25 prior to 12/31/22
\$35 after 1/1/23

Payment of tournament fees and submission of your completed, signed form are required before you play your first match.

Hand your entry fee and completed form to one of the tournament directors, OR scan & email completed forms to: alaskastatehandball@gmail.com

(At minimum, prior to the entry deadline you must inform one of the directors which division(s) you are entering, then bring your completed form & entry fee at the start of the tournament).

OFFICIAL ENTRY FORM

Name: _____ **Age:** _____

Address: _____

City/State/ZIP _____

Primary Phone (cell preferred) _____

Other Phone (optional) _____

Email address: _____

DIVISIONS (enter maximum of 2)

Singles

___ **Open**

___ **A's**

___ **Juniors**

___ **Masters (40+)**

___ **Super Masters (40+)**

___ **Doubles -blind draw for partner**

AMOUNT ENCLOSED: \$ _____

By my signature below: I hereby, for myself, my heirs, executors, and administrators, waive, release and discharge any and all rights and claims for damages I may have against the Alaska State Handball Association, The Alaska Club, and all tournament sponsors for any injuries which may be suffered by me in conjunction with my competition in this tournament.

Player's Signature _____ **Date** _____

Parent Signature (for Juniors) _____ **Date** _____

TIME & DATE CONFLICTS

If you have any conflicts that will prevent you from playing on any of the dates or at specific times, please note them here.

IMPORTANT: Due to the complexity of scheduling logistics, if you cannot play on all of the tournament dates you should only enter one division.

Conflict(s):
