



## 2022 ASHA STATE DOUBLES

### Dates:

**March 15-18 2023 (Wednesday - Saturday)**

Matches run 5:30 – 9:00 pm Wed- Friday  
10:30 am - 4:00 pm Saturday.

Please indicate **in advance** if you are unable to play on any of the tournament dates, or if certain times are impossible for you. List all time/date conflicts on p.2 of this entry form.

### Location:

Alaska Club East  
5201 East Tudor Road, Anchorage AK 99504

### Hospitality and awards for this tournament sponsored by FA Contractors (Myoung Kim)

- Snack platters Wed, Thursday, Friday, and Saturday
- Participants each receive TBD
- Photograph of you and your partner courtesy Larry Carmichael

### ENTRY DEADLINE

**Sunday Mar 12th @ 3:00 pm**

### Rules:

NOTE: You **must** be a current ASHA member to participate in this event.

Head of Referees TBD.

**Standard USHA Rules apply**, including (but not limited to):

1. **Players must check in** at the tournament desk at least **10 minutes prior** to each scheduled match time.
2. Matches are 2 games to 21, with 11-point tiebreaker.
3. Losers must referee a subsequent match. **Losers of the final matches of the day must referee the opening matches the next day.**
4. Approved eye-guards are **mandatory**.
5. All participants are guaranteed a minimum of two matches per division.

### Tournament Directors:

**Rich Curtner**

**Mike Flisk**

[alaskastatehandball@gmail.com](mailto:alaskastatehandball@gmail.com)

(907) 575-3785

**Match schedule for Wednesday** will be emailed to participants by Tuesday evening; match times for subsequent days will be posted at the club during the tournament and emailed the evening prior.

**Payment of tournament fees and submission of your completed, signed form are required before you play your first match.**

### TO ENTER:

Scan & email completed forms before the deadline to: [alaskastatehandball@gmail.com](mailto:alaskastatehandball@gmail.com) **OR**

Bring your completed form & payment at the start of the tournament, provided you have communicated your entry and time constraints in advance to one of the tournament directors.

## OFFICIAL ENTRY FORM

Name \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/ZIP \_\_\_\_\_  
Primary phone (cell preferred) \_\_\_\_\_  
Other phone (optional) \_\_\_\_\_  
email address \_\_\_\_\_

### DIVISIONS (enter maximum of 2)

*NOTE: Tournament directors reserve the right to combine, modify, or cancel divisions based on entries.*

\_\_\_\_ Open Doubles  
\_\_\_\_ A's Doubles  
\_\_\_\_ Masters Doubles (40+)  
\_\_\_\_ Super Masters (60+)

Doubles Partner \_\_\_\_\_

Doubles Partner (if 2 divisions) \_\_\_\_\_

### Entry Fees:

\$35 first event; add \$15 for 2nd event

2022/23 ASHA dues (if not already current): \$35

**AMOUNT ENCLOSED:** \$ \_\_\_\_\_

By my signature below: I hereby, for myself, my heirs, executors, and administrators, waive, release and discharge any and all rights and claims for damages I may have against the Alaska State Handball Association, The Alaska Club, and all tournament sponsors for any injuries which may be suffered by me in conjunction with my competition in this tournament.

_____ Player's Signature	_____ Date
_____ Parent Signature (for Juniors)	_____ Date

## **TIME & DATE CONFLICTS**

If you have any conflicts that will prevent you from playing on any of the dates or at specific times, please note them here.

**IMPORTANT:** Due to the complexity of scheduling logistics, if you cannot play on all of the tournament dates you should only enter one division.

Conflict(s):

---

---

---

---

---

---

---

# **TOURNAMENT**

## **SPONSORS**

### **FA Contractors, LLC**

Myoung Kim phone (907) 244-4225

FA Contractors are your interior and exterior painting specialists in Anchorage, Alaska. FA

Contracting offers Interior Painting Services

Contact info: