

2023 Alaska Youth Handball Development

September 13-16 (Wed - Sat)

5:30 - 9:00 pm Wednesday/Thursday/Friday 11:00 am - 4:00 pm Saturday. (Sun if needed)

Please indicate in advance if you are unable to play on any of the tournament dates, or if certain times are impossible for you. List all time/date conflicts on p.2 of this entry form. If you cannot play on all of the days, you should only enter one division.

Location: Alaska Club East

5201 East Tudor Road, Anchorage AK 99507

Special guest pros:

Sam & Mikaila Esser - Danielle Daskalaskis - Martin Mulkerrins (World Champion)

Snack platters and beverages provided for all days

Entry Deadline: Mon September 11, 2023 12:00pm

Rules:

Head of Referees TBD.

Standard USHA Rules apply. Including (but not limited to):

- 1. **Players must check in** at the tournament desk at least **10 minutes prior** to each scheduled match time.
- 2. Matches are 2 games to 21, with 11-point tiebreaker.
- 3. Tournament directors reserved the right to combine, modify, or cancel divisions based on entries.
- 4. Losers must referee a subsequent match. Losers of the final matches of the day must referee the opening matches the next day.
- 5. Approved eye-guards are mandatory.
- 6. All participants are guaranteed a minimum of two matches per division.

Tournament Director: Rich Curtner

Mike Flisk ASHA Treasurer mikeflisk@gmail.com (907) 575-3785

Abraham M. Lugo ASHA Secretary <u>alaskastatehandball@gmail.com</u> (907) 957-4599

Match schedule for Wednesday will be emailed to participants by Monday evening; match times for subsequent days will be posted at the club during the tournament and emailed the evening prior.

Entry Fees: \$50 for one or two division Optional 2023/24 ASHA dues: \$50

Payment of tournament fees and submission of your completed, <u>signed</u> form are required before you play your first match.

Hand your entry fee and completed form to one of the tournament directors, OR scan & email completed forms to: alaskastatehandball@gmail.com

(At minimum, prior to the entry deadline you must inform one of the directors which division(s) you are entering, then bring your completed form & entry fee at the start of the tournament).

Name:	L ENTRY FORM Age:					
Address:						
City/State/ZIP						
Primary Phone (cell preferred)						
Other Phone (option:						
Email address:						
DIVISIONS (enter m Singles	aximum of 2)					
Open						
A's						
Juniors						
Masters (40+)						
Super Masters (60+)					
•	·					
AMOUNT ENCLOSEI	. . ¢					
AMIUUNI ENCLUSEI	J. φ					
and discharge any and damages I may have a Association, The Alas sponsors for any injuri	dministrators, waive, release all rights and claims for gainst the Alaska State Handbaka Club, and all tournament les which may be suffered by a my competition in this					
Player's Signature	Date					
	uniors) Date					

TIME & DATE CONFLICTS

If you have any conflicts that will prevent you from playing on any of the dates or at specific times, please note them here.

IMPORTANT: Due to the complexity of scheduling logistics, if you cannot play on all of the tournament dates you should only enter one division.

Conflict(s):		